

CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH M.R.JAIPURIA SCHOOL, RAJAJIPURAM CAMPUS, LUCKNOW
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE(IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PINCODE	SETH M.R.JAIPURIA SCHOOL, RAJAJIPURAM CAMPUS, L.D.A, SECRETARIAT COLONY MOHAAN ROAD, RAJAJIPURAM
5	PRINCIPAL NAME	(SMT.) S. KAVITHA KAMESHWARI
6	PRINCIPAL QUALIFICATION	M.A, M.ED
6	SCHOOL EMAIL ID	principal.rajajipuram@jaipuriaschools.ac.in
7	CONTACT DETAILS(LANDLINE/MOBILE)	9581430009

B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1gEYpvPaaWvAwMH-TGclcx72DzuKl9-35c/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/10VkATQ7m2jLeGXTgUL53tKkB1PHgb0nS/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1qMRubTKlalrvZ-J1JF7q6Muh1PZNoAnR/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1Yb5ffY4Ex6ko1wo8eAgWp8qH0187umf_/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1qISFtxhORltzKzyCWFInk46VrMjR7xIK/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1JkQ4DkR6m4zAmliMYJvzdko27mpdcwMb/view?usp=sharing
9	LAND CERTIFICATE	

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
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1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1jDZs8Wk69fhLuUdR68PRfliqWOMnsjgM/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER	https://docs.google.com/spreadsheets/d/1kbjx21iOUFDgeknWtYwQvZxcbUknFEbE/edit?usp=sharing&rt=pof=true&sd=true
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://drive.google.com/file/d/1FfD4pkTZ_qVqilMKY2cSrKUTksWnQxou/view?usp=sharing
4	LIST OF PARENTSTEACHERSASSOCIATION(PTA) MEMBERS	https://drive.google.com/file/d/1D0S2LuMgnT8HiyU6fULeeLwYEiLr7PHk/view?usp=sharing
5	LAST THREE-YEARRESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

Result:Class X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCERTAGE	REMARK
1					

Result:Class XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCERTAGE	REMARK
1					

STAFF(TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	(SMT.) S. KAVITHA KAMESHWARI
2	TOATALNO.OFTEACHERS	58
	• PGT	NA
	• TGT	15
	• PRT	43
3	TEACHERS SECTION RATIO	1:50
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

D. SCHOOL INFRASTRUCTURE:

SLNO.	INFORMATION	DETAILS
1	TOTALCAMPUSAREAOFTHESCHOOL(INSQUARE MTR)	9293.68 SQMTR
2	NO.ANDSIZEOFTHECLASSROOMS(INSQ MTR)	47 & 47 SQMTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 57
4	INTERNETFACILITY(Y/N)	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Nv6KR XK1_lw